



# **CITY OF PLEASANT HILL CITY COUNCIL AGENDA**

**MARCH 19, 2007**

***(Immediately Following the Redevelopment Agency Meeting)***

**City Council Chambers, 100 Gregory Lane, Pleasant Hill, CA 94523-3323  
(925) 671-5267**

**Telephone**

**(925) 671-5267**

**MAYOR DAVID DURANT  
COUNCILMEMBER SUE ANGELI  
COUNCILMEMBER TERRI WILLIAMSON**

**VICE MAYOR JOHN HANCAK  
COUNCILMEMBER MICHAEL HARRIS**

## **WELCOME TO THE CITY COUNCIL MEETING**

Members of the audience may speak on any matter within the City Council's jurisdiction. Please fill out a speaker's card, available at the lectern and turn it in to the City Clerk. **All comments on matters not listed on the agenda will be taken during the "Public Comment" section of the agenda. Comments on matters listed on the agenda will be taken during the consideration of that agenda item.** Comments are generally limited to three minutes.

**Agenda Packets Available for Review:** At City Hall - City Clerk's Office (100 Gregory Lane); Central County Library - Reference Section (1750 Oak Park Boulevard); and the Pleasant Hill Police Department (330 Civic Drive).

**Attention Hearing Aid Wearers:** The Council Chamber is equipped with an Assistive Listening System. A receiver with headphone or Tel Coil antenna is available from the City Clerk.

**City Council Meeting Broadcasts:** City Council meetings are videotaped and broadcast on Comcast Channel 26 at 7:30 p.m. on the Wednesday following the meeting.

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### **1. ROLL CALL**

**2. PUBLIC COMMENT:** The public is welcome at this time to address the City Council on items on the Consent Calendar or other items not listed on the agenda but within the Council's jurisdiction. There is an opportunity for the public to comment on other agenda items at the time they are discussed. Comments are limited to three minutes per speaker.

**3. CONSENT CALENDAR (5 minutes):** All matters listed under "Consent Calendar" are considered by the Council to be routine and will be enacted by one motion. There will be no separate Council discussion of these items unless requested by a Councilmember prior to the time Council votes on the motion to adopt.

3.1 APPROVE Checks for March 9, 2007.

3.2 APPROVE Minutes for City Council Meeting on February 5, 2007.

3.3 APPROVE Community Benefit Grant Request from the College Park High School HYPHY (*HELP YOUR PLANET, HELP YOURSELF*) Club for \$500 for a National Day of Climate Action Event at City Hall on April 14, 2007.

[Staff Report](#)

3.4 INTRODUCTION of Ordinance Adding a New Chapter 14.70, Gas Shut-Off Devices, to Title 14, Buildings and Construction, of the Pleasant Hill Municipal Code.

[Staff Report](#)  
[Ordinance](#)

- 3. CONSENT CALENDAR (5 minutes) (Continued):** All matters listed under "Consent Calendar" are considered by the Council to be routine and will be enacted by one motion. There will be no separate Council discussion of these items unless requested by a Councilmember prior to the time Council votes on the motion to adopt.

- 3.5 UPDATE Report on Contra Costa Transportation Authority and TRANSPAC.

[Staff Report](#)

- 3.6 ADOPT Resolution No. \_\_\_\_-07 Adopting the Association of Bay Area Government's (ABAG) Multi-Jurisdictional Hazard Mitigation Plan and the City of Pleasant Hill's Local Hazard Mitigation Plan Annex.

[Staff Report](#)

[Resolution](#)

- 3.7 ADOPT Resolution No. \_\_\_\_-07 Approving Participation in the Stormwater Pollution Management Utility District and Authorizing the Contra Costa County Flood Control and Water Conservation District to Adopt the Fiscal Year 2007/08 Fee for the City of Pleasant Hill Stormwater Utility Area.

[Staff Report](#)

[Resolution](#)

- 3.8 ADOPT Resolution No. \_\_\_\_-07 Awarding a Construction Contract for the 2007 Curb Ramp Installations Project No. 02-07 and Authorizing the City Manager to Execute the Construction Contract with J.J.R. Construction.

[Staff Report](#)

[Resolution](#)

- 3.9 APPOINTMENTS to the Planning Commission and Redevelopment Advisory Commission.

[Staff Report](#)

- 3.10 ADOPT Resolution No. \_\_\_\_-07 Approving a First Amendment to the Agreement for Professional Services with Danmeier Architects for the Preparation of Preliminary Design and Construction Documents for the Police Department Building Repairs.

[Staff Report](#)

[Resolution](#)

**4. PUBLIC WORKS & COMMUNITY DEVELOPMENT**

- 4.1 REPORT Addressing Options for the 17 Turf Median Islands in Assessment District No. 20 to be Re-Landscaped. (1 hour)

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[Staff Report](#)

***(Opportunity for Public to Comment on Item 4.1)***

**5. COUNCIL ANNOUNCEMENTS & REPORTS**

- 5.1 REPORTS from Councilmembers on Meetings or Conferences Attended at City Expense. (5 minutes)

***(Opportunity for Public to Comment on Item 5.1)***

**6. CLOSED SESSION**

- 6.1 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION  
(Government Code Section 54956.9(b)(3)(C))  
Significant exposure to litigation: One potential case

**7. ADJOURNMENT**

**Future City Council Meetings:** April 2, 2007  
April 16, 2007